

# FLEA CALLER

## IN MEMORIUM

With great sadness we report the passing on Sept. 18th of Gary Gnazzo, owner of Snow Country Snowmobile Rentals and Storage. Gary was a long-time supporter of our Club and snowmobiling in this area. He is survived by his wife, Jane, two children, and four grandchildren.

Later this fall we will dedicate the trail adjacent to Snow Country's building in Gary's honor with a ribbon cutting and a reception. Details to follow.

\* \* \* \* \*

## OCTOBER MEETING

Our next meeting is Thursday, Oct. 24th beginning at 7:00 pm at the home of Karen and Joe Marini, 865 Heald Rd., Proctorsville. Hope to see you there!

\* \* \* \* \*

## 2020 TMAs

VAST has increased the cost for all categories of TMAs by \$5 for the 2020 season. Early Bird TMAs and 3-day passes are available online at the VAST website. VAST online pricing includes \$30 for club dues and \$5 for shipping and handling. Enter your sled registration number to find your completed file. Receipts will be emailed at time of purchase, and TMA stickers will be mailed out prior to the start of the season.

Clubs are expecting to receive Early Bird TMAs sometime in October. A copy of our 2019-2020 Membership Application is included with this newsletter and can also be found on our website. Some area clubs have raised their dues to \$20, but we are keeping ours at \$15. TMA pricing on our Application includes Club dues and \$11 for County dues.

When purchasing your TMA via the mail, please remember to sign the Membership Application acknowledging the VAST liability wording. Per VAST if the Application is not signed we will not be able to process the TMA until you sign the TMA in person. We are sorry for the inconvenience. Contact Karen Marini with questions.

\* \* \* \* \*

## 2020 VOLUNTEER TMAs

The drawing for 2020 Volunteer TMAs will take place at our October meeting. The names of all the folks who have worked on Club projects - clearing trails, building bridges, manning the Cook Shack etc. - from Oct. 1st last year thru Sept. this year are entered with one entry for each time you volunteer. A family of volunteers has each member's name entered, but there is a limit of one Volunteer TMA per family.

\* \* \* \* \*

## TRAIL WORK

We are in the process of creating the schedule for trail clean-up and the building of one bridge. Work begins at 9:00 am, ending with lunch at the Cook Shack at 2:00 pm. As soon as the schedule is finalized we will post the dates on our website and Facebook page. Remember - each time you volunteer your name is entered into next year's drawing for a Volunteer TMA. Contact Joe Marini with questions.

\* \* \* \* \*

## CIRCLE THE DATE

- |                                 |  |
|---------------------------------|--|
| <b>Oct. 11,<br/>12 &amp; 13</b> | <b>NH Grass Drags &amp; Water cross<br/>Brookvale Pines Farm<br/>Fremont, NH</b> |
| <b>Oct. 18,<br/>19 &amp; 20</b> | <b>ME Snowmobile Show<br/>Augusta Civic Center<br/>Augusta, ME</b>               |
| <b>Oct. 25,<br/>26 &amp; 27</b> | <b>PA Powersports Show<br/>Lebanon Valley Expo Center<br/>Lebanon, PA</b>        |
| <b>Nov. 16<br/>&amp; 17</b>     | <b>SAM Sled Expo<br/>Big E<br/>Springfield, MA</b>                               |

\* \* \* \* \*